TRACT NO. 7453

Sheet 1 of 2 Sheets

BEING A SUBDIVISION OF A PORTION OF THE S.W. ¼ OF THE S.E. ¼ OF SEC. 7 T.1 S., R.4 W., S.B.B.&M. IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA ACCORDING TO GOVERNMENT SURVEY

DECEMBER 1964

SCALE 1"=80'

RIDDELL, STRAHM & HOERNING ~ CIVIL ENGINEERING ~ LAND SURVEYING

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares and Lots A and B as future streets shown on said map within said subdivision, and we hereby reserve to ourselves, our heirs and assigns for the use and benefit of the several public utility companies which are authorized to serve in said subdivision easements for public utility purposes, delineated on said map as "Public Utility Easement" or "P.U.E.....", and further, by recordation of this map we hereby dedicate to the City of San Bernardino all rights of ingress to or egress from Lots A and B, inclusive, over and across the Easterly lines of Lot A abutting Chestnut St. and Lot B abutting the 24th Alley, and also, all rights of ingress to or egress from Lot 1 and Lots 20 to 36 inclusive, over and across the southerly line of said lots abutting Mill Street.

Vincent T. Sheehen

Mary W. Sheehen

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $100.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder, are a lien against said property but not yet payable, and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated July 27, 1965, 1965

V. DENNIS WARDLE, County Clerk and Ex-Officio Clerk of the Board of Supervisors

By _____, Deputy

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map and that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1984 of the City of San Bernardino have been complied with, and I am satisfied that this map is technically correct.

Dated this 27th day of July, 1965

Registered Civil Engineer No. 13653

City Engineer City of San Bernardino, Calif.

CITY COUNCIL'S CERTIFICATE

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted on the 26 day of July 1965, approved the annexed map accepted as public all streets, alleys and the dedication of access rights for Lots A and B and for Lot 1 and Lots 20 to 36 inclusive, shown on said map within said subdivision.

Dated 27th July, 1965

JACK T. PELTON, City Clerk

City of San Bernardino, California

I hereby approve the foregoing resolution.

Mayor, City of San Bernardino, Calif.

COUNTY AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $1.00.

Dated July 27, 1965

JOCELYN M. COX, County Auditor

County of San Bernardino, California

By _____, Deputy

STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated July 27th, 1965

Harvey R. Vaile

Superintendent of Streets

City of San Bernardino, California

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } S.S.

On this 28 day of June, 1965, before me, F.A. Wiren Jr, a Notary Public in and for said County and State, personally appeared Vincent T. Sheehen, Mary W. Sheehen known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and Official Seal.

F.A. Wiren Jr.

Notary Public in and for said County and State

My Commission expires Sept 29 1968

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On this ___ day of _____, 1965, before me a Notary Public in and for said County and State personally appeared _____ known to me to be the President and _____ known to me to be the Secretary of the corporation that executed the within instrument as Trustee, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and Official Seal

Notary Public in and for said County and State

My Commission expires _____

ENGINEER'S PARTNERSHIP CERTIFICATE

We, John L. Riddell, Harry F. Strahm and David C. Hoerning, a partnership, hereby certify that we are Registered Civil Engineers and a Licensed Land Surveyor of the State of California, that this map, consisting of two sheets, is a true and complete representation of a survey made under our supervision in December 1964, and that all the monuments shown hereon are of the character and occupy the positions indicated or will be set in such positions by Jan. 1, 1966, in compliance with Sections 11366 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated June 25, 1965

RIDDELL, STRAHM and HOERNING

Civil Engineering ~ Land Surveying

By _____, a partner

Harry F. Strahm L.S. 2420

NOTES:

1. Basis of Bearings - E. Rancho Ave. as per Tract 5456 recorded in Book 66 of Maps Page 50 records of San Bernardino County, Calif. bearing N 0d 20' 30" E
2. ● indicates monuments found
3. ○ indicates 1" I.P. tagged L.S. 2420 set
4. ● indicates 3/4" I.P. tagged L.S. 2420 set
5. B.S.L. indicates Building Setback Line
6. ⊙ indicates brass stamped L.S. 2420 set at all lot corners unless otherwise shown.
7. Tract has 37 lots
8. Lots A and B are future streets
9. ⊙ indicates monument find out
10. P.U.E. indicates Public Utility Easement

TITLE INSURANCE + TR. CO.
JUL 30, 1965
8:00 A
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S 75-76 MAPS

$7.00

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